

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Superior Printing Ink Co.

Group Art Unit: 1714

Serial No.: 10/038,214

Examiner: Callie E.  
SHOSHO

Filed: January 3, 2002

For: **HEAT TRANSFER LABELLING SYSTEM**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 2233-1450

**AMENDMENT UNDER 37 C.F.R. 1.116**

Sir:

In response to the Final Office Action dated February 9, 2004, please amend the above-identified application as follows:

O I P E JCTOS  
MAY 10 2004  
PATENT & TRADEMARK OFFICE

Please type a plus sign (+) inside this box → **[+]**

PTO/SB/21 (12-97)  
Approved for use through 9/30/00. OMB 0651-0031

Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE  
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1714  
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## TRANSMITTAL FORM

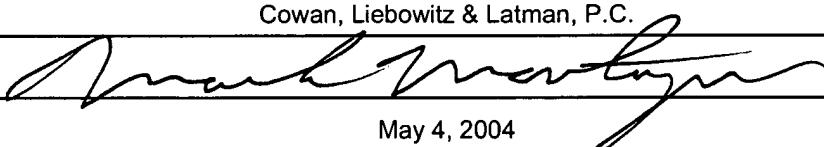
(to be used for all correspondence after initial filing)

|  |   |                        |                  |
|--|---|------------------------|------------------|
|  |   | Application Number     | 10/038,214       |
|  |   | Filing Date            | January 3, 2002  |
|  |   | First Named Inventor   | Patel            |
|  |   | Group Art Unit         | 1714             |
|  |   | Examiner Name          | Shosho, Callie E |
| Total Number of Pages in This Submission | 5 | Attorney Docket Number | 16209-84         |

### ENCLOSURES (check all that apply)

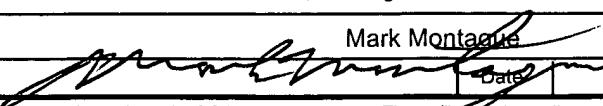
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|--|---|---|
| <input type="checkbox"/> Fee Transmittal Form                                      | <input type="checkbox"/> Assignment Papers<br>(for an Application)                            | <input type="checkbox"/> After Allowance Communication<br>to Group                            |
| <input type="checkbox"/> Fee Attached  | <input type="checkbox"/> Drawing(s)   | <input type="checkbox"/> Appeal Communication to Board<br>of Appeals and Interferences        |
| <input checked="" type="checkbox"/> Amendment / Response                           | <input type="checkbox"/> Licensing-related Papers   | <input type="checkbox"/> Appeal Communication to Group<br>(Appeal Notice, Brief, Reply Brief) |
| <input checked="" type="checkbox"/> After Final                                    | <input type="checkbox"/> Petition Routing Slip (PTO/SB/69)<br>and Accompanying Petition       | <input type="checkbox"/> Proprietary Information  |
| <input type="checkbox"/> Affidavits/declaration(s)                                 | <input type="checkbox"/> To Convert a<br>Provisional Application                              | <input type="checkbox"/> Status Letter  |
| <input type="checkbox"/> Extension of Time Request                                 | <input type="checkbox"/> Power of Attorney, Revocation<br>Change of Correspondence<br>Address | <input checked="" type="checkbox"/> Additional Enclosure(s)<br>(please identify below):       |
| <input type="checkbox"/> Express Abandonment Request                               | <input type="checkbox"/> Terminal Disclaimer  | <input type="checkbox"/> Return Post card   |
| <input type="checkbox"/> Information Disclosure Statement                          | <input type="checkbox"/> Small Entity Statement   |   |
| <input type="checkbox"/> Certified Copy of Priority<br>Document(s)                 | <input type="checkbox"/> Request for Refund   |   |
| <input type="checkbox"/> Response to Missing Parts/<br>Incomplete Application      |   |   |
| <input type="checkbox"/> Response to Missing<br>Parts under 37 CFR<br>1.52 or 1.53 |   |   |
| Remarks  |   |   |

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|                               |  |
|-------------------------------|--|
| Firm<br>or<br>Individual name | Mark Montague<br>Cowan, Liebowitz & Latman, P.C.                                     |
| Signature                     |  |
| Date                          | May 4, 2004  |

### CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date: **5/4/04**

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|-----------------------|--|
| Typed or printed name | Mark Montague  |
| Signature             |  |
| Date                  | 5/4/04   |

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